

Titus 3:9-11 mws

V.9

μωρὰς

foolish, stupid, cf. 2 Tim. 2:23

pertaining to being extremely unwise and foolish, unwise, foolish, fool

ζητήσεις

a search for information, investigation, cf. 1 Tim. 6:4, 2 Tim. 2:23

matter for dispute, controversial question, controversy

to express forceful differences, of opinion without necessarily having a presumed goal of seeking a solution, to dispute, dispute

γενεαλογίας

genealogy

a list of direct descendants or ascendants, genealogy, cf. 1 Tim. 1:4

ἔρεις

engagement in rivalry, especially with reference to positions taken in a matter, strife, discord, contention

conflict resulting from rivalry and discord, strife, discord

μάχας

fighting, quarrels, strife, disputes, 'strife about the law' cf. 2 Tim. 2:23

serious conflict, either physical or non-physical, but clearly intensive and bitter, to clash severely, struggle, fight

νομικὰς

pertaining to matters relating to law, about law, 'quarrels about the law'

pertaining to law, about the law, about laws, 'avoid fights about laws'

περίστασο

PMImp2sg

fr. περιιστημι

to go around so as to avoid, avoid, shun, cf. 2 Tim. 2:16

to keep oneself away from being involved in some activity, to avoid, to keep oneself from doing, 'avoid quarrels and fights about the law'

ἀνωφελεῖς

pertaining to not being of any advantage, useless, of fantastic stories, controversies

pertaining to not offering any special benefit, without advantage, of no special benefit

μάταιοι

pertaining to being of no use, idle, empty, fruitless, useless, powerless, lacking truth, ‘useless and fruitless’

pertaining to being useless on the basis of being futile and lacking in content, useless, futile, empty, futility

V. 10

αἵρετικὸν

pertaining to causing divisions, factious, division-making, ‘division-maker’

pertaining to causing divisions, divisive, one who causes divisions, ‘reject a person who causes divisions after at least two warnings’ or ‘give at least two warnings to the person who causes divisions, and then have nothing more to do with him’

μετὰ

marker of time after another point of time, after

marker of a point of time closely associated with a prior point of time, after

νουθεσίαν

counsel about avoidance or cessation of an improper course of conduct, admonition, instruction, of quiet reproof about repetition of an improper course of conduct, admonition, rebuke

to advise someone concerning the dangerous consequences of some happening or action, to warn, warning

παραιτοῦ

PM/PdepImp2sg

fr. παραιτεομαι

to avert something by request or entreaty, decline, refuse, avoid, reject, refuse someone or refuse to do something to someone, here the word probably has the sense discharge, dismiss, drive out purposely to avoid association with someone, to shun, to avoid, to keep away from, to have nothing to do with, ‘give at least two warnings to the man who causes divisions, and then have nothing more to do with him’

V. 11

εἰδῶς

PfAPtcpMSN

fr. οἶδα

to have information about, know

to possess information about, to know, to know about, to have knowledge of, to be acquainted with, acquaintance

ἐξέστραπται

PfPI3sg

fr. ἐκστρεφω

to cause to turn aside from what is considered true or morally proper, turn aside, pervert, ‘such a man is perverted = he has gone the wrong way’

to have departed from the patterns of correct behavior and thus to have become corrupt, to be corrupt, to have become corrupt, ‘you that such a person has become corrupt’

τοιούτος

pertaining to being like some person or thing mentioned in a context, of such a kind, such as this, like such

reference to that which is of such a kind as is identified in the context, of such a kind, of a kind such as this

ἁμαρτάνει

PAI3sg

fr. ἁμαρτανω

to commit a wrong, to sin

to act contrary to the will and law of God, to sin, to engage in wrongdoing, sin

αὐτοκατάκριτος

self-condemned

pertaining to one who is condemned as the result of his own actions, condemned by one's own actions, 'that such a man is twisted and sinful, being condemned by what he himself has done'